**Sermon Notes**

**“Epilogue”**

Mark 16:9–20

9 *When Jesus rose early on the first day of the week, he appeared first to Mary Magdalene, out of whom he had driven seven demons.* 10 *She went and told those who had been with him and who were mourning and weeping.* 11 *When they heard that Jesus was alive and that she had seen him, they did not believe it.* 12 *Afterward Jesus appeared in a different form to two of them while they were walking in the country.* 13 *These returned and reported it to the rest; but they did not believe them either.* 14 *Later Jesus appeared to the Eleven as they were eating; he rebuked them for their lack of faith and their stubborn refusal to believe those who had seen him after he had risen.* 15 *He said to them, “Go into all the world and preach the gospel to all creation.* 16 *Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.* 17 *And these signs will accompany those who believe: In my name they will drive out demons; they will speak in new tongues;* 18 *they will pick up snakes with their hands; and when they drink deadly poison, it will not hurt them at all; they will place their hands on sick people, and they will get well.”* 19 *After the Lord Jesus had spoken to them, he was taken up into heaven and he sat at the right hand of God.* 20 *Then the disciples went out and preached everywhere, and the Lord worked with them and confirmed his word by the signs that accompanied it.*

v. 9 (John 20:1-13)

v. 10 (John 20:18)

v. 11 (Luke 24:11)

v. 12 (Luke 24:13-15)

v. 13 (Luke 24:35-38)

v. 14 (Luke 24:35-41)

v. 15-20 (Matthew 28:16-20, Acts)

**“*And these signs will accompany those who believe…”***

Context of Jesus’ words:

1. Posture of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in the resurrection accounts. (v. 11, 13, 14)
2. Jesus speaking to his \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (v. 20)

Are sign-gifts for \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Christian or only \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_?

***Why does this discussion matter?***

1. We want to avoid the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that these sign-gifts are \_\_\_\_\_\_\_\_\_\_\_\_\_ for Christians.

2. We want to guard against teaching that places \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_on those who genuinely trust in Jesus but \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ God working in their lives like this.

3. We want to guard against false claims to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**Apostles in the New Testament**

Apostle = “sent one,” but also a title of unique, foundational teaching authority (Ephesians 2:19).

* 1. A physical \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_to the resurrection (Acts 1:22, 1 Cor. 9:1, 1 Cor. 15:7-8)
	2. Who has been personally appointed by \_\_\_\_\_\_\_\_\_\_\_\_\_ (Luke 6:13, Galatians 1:1)
	3. Who could authenticate their apostolic appointment with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Acts 2:43, Acts 5:12, 2 Cor 12:12)